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<https://doi.org/10.61796/ejlhs.v1i4.503>**ON STRENGTHENING INTERETHNIC HARMONY AND TOLERANCE IN NEW UZBEKISTAN PUBLIC POLICY****Babajanova Diloram**

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Abstract: This article covers the most important aspects of the state policy on the issue of interethnic harmony in multinational Uzbekistan, the issues of mutual respect, kindness and stability of the atmosphere of harmony between the people of different nationalities residing here. No matter any political, social and negative circumstances have occurred at all times of the past, the Uzbek people have shown their tolerance and high-ranking qualities, always maintained national values such as friendly relations with different nations, Hospitality, which was instrumental in the constant existence of all nations and peoples in this homeland, and in the formation of a single family feeling, manifesting itself in every way. It included issues of improving interethnic relations of peoples, stability between the turfa Nations, and interreligious tolerance

Keywords: interethnic relations, national values, national culture, universal cadre, cultural space, stability, interreligious tolerance, harmony.

This is an open-access article under the [CC-BY 4.0](https://creativecommons.org/licenses/by/4.0/) license**Introduction**

As a result of the fundamental reforms carried out in the new Uzbekistan, the Uzbek nation reached a new level in interethnic relations on the basis of noble values such as friendship and tolerance, and as a result of the establishment of friendly relations with distant and close neighbors, large-scale dialogues on socio-economic, cultural and political issues, warm relations were established. In order to ensure the continuity of these friendly relations and further improve it, the president of the Republic of Uzbekistan Sh.M. In the strategy "Uzbekistan–2030", developed at the initiative of Mirziyoev, a special priority goal was established to strengthen the atmosphere of interethnic harmony in society and develop friendship with foreign countries"[1].

It is known that Uzbekistan is part of multinational states, and the formation of this process goes back to a long history. The development of a separate state policy concept in the field of interethnic relations in the new Uzbekistan, the creation of a thorough, perfect legal basis for processes, the effective work of representatives of more than 130 nationalities and ethnicities, various religious beliefs and cultures of peat, knowing Uzbekistan as their homeland, making a worthy contribution to its prosperity, strengthening its independence, increasing its reputation and image in the international

arena. Today, Education is conducted in 7 sister languages in order to increase the level of ensuring the opportunity of all nationalities to receive education in their native language. The 38 friendly societies operating in the Republic have established regular and mutually beneficial relations with their compatriots abroad, actively using the mechanism of " Public Diplomacy " [2.175].

The concepts of peace, independence, progress are side by side with each other. It is these blessings that determine the prosperity of el yurt, its prospects and stages of development. How many great breeds have fought for independence, which have achieved and achieved the best achievements of Uzbekistan, huge reforms, updates, creative work, prosperous life of the population, peaceful life, harmonious generation in adulthood. After all, it is the human duty of all nationalities living in this country to cheer up the blessed souls of their ancestors who gave their lives along the way, it is always necessary to promote independence, ensure interethnic harmony, harmony and especially mutual relations, and in any situation it is necessary to find a solution to this issue in a timely manner. With this in mind, as early as the first years of independence, an attempt was made to ensure a relationship of harmony, harmony and tolerance. As a confirmation of this, the president of the Republic of Uzbekistan Sh.As Mirziyoev noted, " for many centuries, representatives of different nationalities and nationalities, cultures and religions have lived peacefully on our ancient and authentic land. Hospitality, goodness, heartbreak and literal tolerance have always been characteristic of our people and form the basis of its mentality"[3.305].

It should be noted that in 2017-2021, the main steps of the development strategy for 2022-2026, as an important direction of the action strategy for the five priorities of the development of the Republic of Uzbekistan, as well as the main steps of the development strategy for 2022-2026, are aimed at specific goals related to the issue of interethnic stability and interreligious tolerance. In particular, paragraph V of the decree of the president of the Republic of Uzbekistan "on the development strategy of new Uzbekistan for 2022-2026"dated January 28, 2022, titled "Ensuring spiritual progress and bringing the industry to a new level", cites the issue "strengthening the environment of interethnic harmony and interreligious tolerance in society" as part 74, which states the need "to ensure the consistent implementation of the concept of state policy of the Republic of Uzbekistan in the field of interethnic relations" [4].

At the same time, President Shavkat Mirziyoev said, "...I consider it my priority to maintain and strengthen the atmosphere of harmony, mutual respect and kindness of the nations and citizens that prevail in our country as an eyesore"[5.8-9], it was also the same reason.

In the context of globalization, there is an increase in the interaction and influence of representatives of different nationalities, a change in cultural perceptions, the interaction of Civilizations, a partial confrontation of traditions and innovations, the desire for modernity on the one hand in the way of life, traditionalism on the other hand, the culture of peoples and nations, the monotony of The changes that occur in all areas of society naturally affect the change in values. First of all, when social progress changes values, then changes in values lead to changes in society. When values are looked at in the turning point of the development of society, modern approaches to them appear with the change of the period. In recent years, due to changes in the value system, there have been updates both in society and in interethnic relations. In order to solve them, representatives of

nations with different cultures in the conditions of the new Uzbekistan do not always lose their relevance in the issue of developing inclusive principles of living together, together.

Methods

The article is covered on the basis of universally recognized methods, including historical-comparison, comparative-analysis, systematization, sociological, impartial principles, and today the content of the normative and legal acts adopted in this direction is revealed, efforts in the process of reforms of representatives of different nationalities and elats living in harmony with the Uzbek nation, friendly life in the improvement of national values, interethnic relations in society.

Study of the subject:

Many studies have been carried out within the framework of this topic, and these studies have been studied from a scientific point of view by historians of the later period on the basis of various approaches. In this regard, the concept of "Uzbek model" appeared in ensuring interethnic harmony, as noted in scientific research and in the recognition of foreign experts. It is thoroughly studied that all these are invaluable national-spiritual values, achievements in this regard, including the place of Uzbek national culture on the world stage and how it is glorified, in harmony with universal values, its uniqueness, updates in improving interethnic relations are studied from a scientific point of view.

The issue of the state-led policy in ensuring interethnic harmony and tolerance in Uzbekistan, the role of interethnic relations in the further improvement of political scientist, philosopher and historian R.Murtazaeva, A.Toshev, S.Otamurodov, A.Rasulov, H.Yunusova, D.Bobojonova K.Saipova, D.Studied by such scientists as Inoyatova.

Result and Discussion

Today, in Uzbekistan, Kindness, Harmony and tolerance are raised to the level of high value. Peace and tranquility have been decided in our society. Peace, peace, friendship and harmony between all nations and elat people living on this land have been one of the main factors that determine the prosperity, progress and prestige of any state in the world, and most importantly, its future. In fact, the greatest wealth that we have achieved in the years of independence is the peaceful and peaceful life of our people. The fact that the principle of harmonious coexistence with such high-ranking qualities as mutual respect, kindness and tolerance in our society, national and universal values is increasingly firmly established is widely recognized by the world community of all nationalities and nationalities living in our country. Therefore, since interethnic harmony and religious tolerance are considered one of the main ideas of our national ideology, President Sh.As Mirziyoev noted,"in our country, state policy aimed at maintaining and strengthening the harmony of Nations and interconfessionals is consistently implemented" [6.307]. The development of ties of friendship, solidarity between 16 denominations, about 140 national-cultural centers and more than 130 peoples of different nationalities in the Republic, the existence of socio-political stability in general, as well as actions in the field of the idea and ideology of national independence, the establishment of a democratic, legal, social and secular state create solid conditions for

As a result of the coexistence of such a large number of nationalities and representatives of elat together, together and together, each of them becomes rich spiritually and culturally, and the way

of life of our multiethnic people is further enhanced by interaction. President Sh.As Mirziyoev said:" it is appropriate to emphasize that, regardless of nationality, language and religion, it has become a real homeland for all of them " [7.449]. After all, in our country, freedom of conscience and faith, the rights of people of different nationalities are widely guaranteed, and the atmosphere of religious tolerance is increasingly strengthened.

The government of Uzbekistan conducted its national policy on the issue of interethnic relations based on universal values, ideas of tolerance in the national mentality of the Uzbek people. As a result, during the past period, peace and interethnic harmony were ensured in the region. In this case, it is important that the state policy towards maintaining interethnic harmony and tolerance is carried out consistently and rationally.

From the first years of independence, special attention is paid to preserving values belonging to different religions in our country, providing all citizens with the necessary conditions for the implementation of their faith, further strengthening religions and interethnic harmony, the development of ancient common traditions between them. At the same time, as noted in Article 19 of the so-called Paradise Land, new Constitution of Uzbekistan, "in the Republic of Uzbekistan, all citizens have the same rights and freedoms and are equal before the law, regardless of gender, race, nationality, language, religion, faith, social origin, social status"[8], is a ground created to further strengthen harmony and harmony between multinational peoples. After All, President Sh.It is also not for nothing that mirziyayev noted that "our work aimed at maintaining an atmosphere of interethnic harmony and tolerance in our society is reaching a new level in terms of quality"[9.38].

From the first days of independence, it has been noted that one of the basic principles of the development of our country is to strengthen the study of the spiritual heritage of our people. To this end, tremendous work was carried out on the study, preservation and protection of our religious and educational values, on the basis of which the soul and mind of the younger generation were absorbed into noble ideas. President Sh.In the words of Mirziyoev,"...a new stage in the development of interethnic relations has begun in our country. The development of a culture of tolerance and humanism, the strengthening of interethnic and interethnic harmony and harmony, the education of the younger generation on this basis, in the spirit of love and loyalty to the motherland, has been established as one of the most important priorities of state policy in Uzbekistan. All this has found its full expression in life " [10.295]. Indeed, the source of strength of today's Uzbekistan lies in the commitment of our people to universal values. Our people have been avenging for centuries the delicate buds of qualities inherent in our people, such as humanity, kindness, honesty, contemplation of the end, happiness and prosperity, tolerance. The supreme goal of the renewal of Uzbekistan is to revive these traditions, give them new content, create the conditions necessary for peace and prosperity on our land, culture, freedom of conscience and perfection of everyone.

The progress of any country and its reputation in the world depends, first of all, on the peace and tranquility that has been decided in this el-yurt, on the harmony of representatives of all nationalities and nationalities living here. Therefore, interethnic harmony and religious tolerance are considered one of the main ideas of our national ideology. In this regard, both practical measures aimed at improving the effectiveness of reforms carried out, in particular, spiritual and educational works, and large-scale work aimed at strengthening the atmosphere of peace and tranquility, mutual respect and harmony in our society, creating all legal foundations and necessary conditions for ensuring interethnic and interdenominational harmony in our country. The formation and further strengthening of a culture of tolerance has become one of the priorities of the policy of our state. At the 28th Session of the General Conference of UNESCO on 16 November 1995, the Declaration "on the principles of tolerance"was adopted. From this day on, the date of November 16 is widely celebrated all over the world, including in our country, as an

international day of tolerance. The main goal of tolerance is to encourage humanity to maintain peace and tranquility. As noted in this declaration: "without tolerance there will be no peace, and without peace there will be no progress and democracy" [11.92]. The idea of interreligious tolerance presupposes the cooperation of not only believers, but also members of society as a whole on the path of goodness, and is an important condition for peace and stability. Azal has long been a sign that various religious offices in large cities of our country have provided free services to their worshipers, and that conflicts on a religious basis have not come out even in the hard-tested Times of our history have a huge experience in the interreligious tolerance of our people. Therefore, the fact that Uzbekistan is literally adhering to the high traditions of religious tolerance is recognized by the world community. In this regard, President Sh.Mirziyoev stated that "it is our main duty to further strengthen the value of our today's leisure life, the tolerance between different nations and elates, religious denominations, mutual respect among citizens, the atmosphere of kindness, which prevails in our society" [12.311]. The well-established principles of interethnic relations and religious tolerance, the noble work carried out on the further development of national traditions and values, the tremendous attention and care given, all the opportunities and conditions created are reflected in our lives today.

The successful development of any multinational country, along with social stability, economic-political foundations and moral criteria, largely depends on harmony and strong peace between different nations and religious denominations in the country. According to the decree of May 19, 2017 "on measures to further improve interethnic relations and friendly relations with foreign countries" in the development of ethnic identity and further harmonization of interethnic relations, the Committee on interethnic relations and friendly relations with foreign countries was established under the Cabinet of Ministers. Within the framework of its activities, the committee cooperates with 150 national cultural centers, consistently and effectively implementing state policies to ensure interethnic harmony and tolerance in society" [13.174]. They are developing their own culture, language, customs and Traditions, Folk Crafts, making a significant contribution to the mutual enrichment of different cultures, strengthening the feeling of a single multinational family in each of us. Also, the national-cultural diversity of Uzbekistan, combined with the growth of awareness of the national identity and spiritual recovery, will give a powerful impetus to the renewal of society, its tolerance and create favorable conditions for the Republic's integration into the world community.

Interethnic and interreligious harmony is the result of the national policy of the state of Uzbekistan without a self-occurring state of society" [14.199].

Conclusion

Without a doubt, the highly humane policy of maintaining religious and interethnic harmony in Uzbekistan, stability in society, mutual respect, harmony, tolerance, kindness, kindness and compassion, an atmosphere of generosity are worth envying and setting an example for many countries of the world. At the same time, as an expression of our religion of interethnic harmony, tolerant holy Islam – peace, enlightenment, high morality-decency, the times have passed, the times have become brighter and more beautiful as stars, continue to be one of the main criteria for the development of civil society, serve as an important factor in the spiritual and moral education of the future After All, President Sh.As Mirziyoev noted: "conducting scientific, including Social Research on a systematic basis in the field of interethnic relations, as well as establishing continuous monitoring of the development of processes in this direction" [15.307], is of importance.

The conclusion is that as a result of the state policy on maintaining interethnic relations, harmony and tolerance in our country, universal values and national customs and traditions are increasingly strengthened in harmony, with mutual strength.

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