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## THE FAMOUS CHOPOGAN OF TAKCHI RESIDENTS OF ALACHOPON

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**Abstract:** In this article, the life of cattle herders of Alachopon village, where the Takchi people of Boysun district of Surkhandarya region live, the life of goatherds, goat breeding, breed types and legal rules are presented. In addition, ethnographic stories related to the life of riders are described.

**Keywords:** Alachopon, Breed, Silk, Silk, Boysun, Kiikamar, Boychibor, Gorogli

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### Annotation

There are many riders in the village of Alachopon. One of them, Jora Jebachi (1862-1945), the son of Torakul wrestler from Shodmon clan, was a skilled rider. He grew up in the neighboring villages of Sangardak, Vahshivor, Sina, Dehibolo, Kurgancha, Nazari, Duoba, Qairaq, and was always a prize winner. Dzhora shepherd is known as a skilled horseman in Boysun district and neighboring Kashkadarya region. Abdurasulov Abdumo'min remembers in his monograph "Alachoponim mening": Dzhora shepherd had a broken leg. Despite the terrible pain, he put his leg in the horse's bag and hung it on the saddle. The fame of Rozikul shepherd from the Asmamat clan (the father of Karamat Bakhshi) spread throughout the province.

A skilled shepherd who lived at the end of the 19th century and the beginning of the 20th century, was famous as the personal shepherd of Boysun Bey for many years. The late Tashkul Joraev (1917-2008), the son of Jora jebachi, also became famous for his many years in the mountains and deserts. One of the Uzbek folk proverbs says «A horse is the wing of a young man». The horse was a young man's companion, partner, and true friend in long journeys, battles, and protecting the Motherland from invading enemies. It is a pleasure to see vultures crawling and crawling, running in the spring breeze, and standing on two legs. There are many myths and legends about horses. Alpomish's vultures like Boychibor, Gurugli, and Avazkhan's Ghirot sing praises. There is no animal as kind and loyal to a person as a horse. In ancient times, our ancestors called horse trainers aspjallab, that is, those who attract the horse. People who know the breed, age, and temperament of horses are considered to be experts. Today, horse trainers are called trainers. One of the ancient traditional sports of the Uzbek people, kopcari (goat) has been going on since ancient times. In the past, there were no circumcision weddings without a fight. It is said that families who are full of themselves are spending weeks of pokkari (capricorn). As in all other places of Uzbekistan, in Boysun during the years of the former Soviet power, it was strictly forbidden to hold a kopkari (goat) because it did not correspond to the ideology. The horses were handed over to the state under the pretext of fulfilling the meat plan. According to the decision of the Cabinet of Ministers of the Republic of Uzbekistan on January 14,

1997 «On physical training and sports», equestrian training and competitions were revived. Also, in accordance with the decision of the President of the Republic of Uzbekistan Shavkat Miromonovich Mirziyoev dated March 11, 2021 «On additional measures for the further development of horse racing and equestrian sports and the popularization of modern pentathlon and polo sports» PQ-5024, the short and long-term development of these sports Prospective plans and a road map have been developed in order to define and popularize the prospects, to ensure the participation of our national team in the Olympic and Paralympic, Asian and Para-Asian Games, world championships and other major competitions and achieve high results.

Equestrian schools and clubs were established in the places, and national multi-sport games were allowed. Development of horse breeding in our country is one of our important tasks. Never, in any era and in any country, an athlete is not known by himself, he does not become a champion by himself. Much depends on the teachers. One of the grandfathers of Boysun shepherds, Sattor shepherd Ochildiev, who lived at the beginning of the 20th century, was the personal shepherd of Boysun Beg Mirzo Salimbek (1902-1905). The Dovruqli shepherd became a victim of the repressive policy of the former Soviet authorities. In the Novruz election held in Guzor, Sattar shepherd was unmatched. Then Guzar Beg was impressed and said: «Whoever's wife gives birth to a son after this, name his horse Sattar.» This saying is now even among shepherds. In 1934, in Boysun, they put one and a half centner of grain in a bag, put it in their mouth, and declare that the shepherd who stands on a horse and carries this bag for a hundred meters is his. They still talk about how the Sattar shepherd won on the first attempt. There is Fayzi shepherd Norkobilov, who has traveled to seven climates in Boysun. He was born in 1947. He was born in Saroytash village of Boisun district. He lived in the village of Qiyakamar. His father Norqabil shepherd, grandfather Ibrahim shepherd, uncle Islamkul and Khursand shepherds, in short, seven pink shepherds. He considers Khaliyor Tillaev and Normamat Toshboev from Saraytash as his teachers. He went to Tashkent, Jizzakh, Bukhara, Kashkadarya regions and the neighboring Republics of Tajikistan and Turkmenistan, took part in equestrian competitions and took pride of place. He defended the honor of Uzbekistan at the All-Union equestrian competitions held in Rostov (1979), Alma-Ata (1980), as well as in Dushanbe, Bishkek, and Baku, and contributed to the first place of the team. Shepherd Kurbanmurat proudly remembers that he separated 11 horses at a wedding in the Qabadiyan district of the Republic of Tajikistan, and 13 oxen (cattle) at a wedding in the Marv district of the Republic of Turkmenistan. By the decision of the physical culture and sports committee under the Council of Ministers of Uzbekistan on October 9, 1980, the title of «Master of Sports of the Republic of Uzbekistan» was awarded to the shepherd Kurbanmurat. In the Kopkari, Chovgon and Azerbaijani horse basketball - «Suyur papok» games, not only the Russian team, but the Uzbek team, which was considered the best, won, the two shepherd team captains from Boysun, Kurbanmurat Kholmurodov and Faizi Norqabilov, made a big contribution. From sixty-fourth to eighty-eighth year, our lucky rider defended the honor of Uzbekistan in the championship competitions of the former Union for twenty-six years. He became the champion in «Suyur papok» (Azerbaijani sports game) not once, but five times. Kurbanmurat Kholmurodov, an alpine shepherd from Boysun, became a member of the Uzbekistan national team. Boysun residents, including Alachopon residents, are rightly proud of their riders.

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