



ISSN : 3031-7347

<https://doi.org/10.61796/ejlhss.v1i7.694>

THE ROLE OF NATIONAL VALUES AND THE FAMILY IN UPBRINGING OF THE YOUTH

Shokirov Mubin Rustamovich

Associate professor of the Department of "Social Sciences" of the
Bukhara State Pedagogical Institute
mubin-shokirov@mail.ru

Received: May 22, 2024; Accepted: Jun 29, 2024; Published: Jul 1, 2024;

Abstract: In the following article the issues of educating the young generation in the spirit of national values in the process of deep social reforms, which are one of the most important features of our contemporary country are discussed

Keywords: democratic civil society, perfect person, values, nationality, family, heritage of ancestors, custom, tradition, neighborhood.



This is an open-access article under the [CC-BY 4.0](https://creativecommons.org/licenses/by/4.0/) license

Introduction

Spirituality is one of the main criteria determining the development of the society, the maturity of the nation and the perfection of the individual. Because only when spirituality is developed, economic and socio-political stability will be established in the society and the country and the nation will progress. This, in turn, serves as a necessary ground for the full development of a person. National-spiritual maturity is also the theoretical basis of building a democratic-civil society [1].

Methods

Literature Review:

Conduct a comprehensive literature review to understand existing research on the impact of national values and the family on youth development.

Explore relevant studies, articles, and books that discuss the role of national values and family dynamics in shaping youth behavior and values.

Data Collection:

Gather empirical data through surveys, interviews, and observations to examine the relationship between national values, family influence, and youth upbringing.

Collect data from diverse sources to ensure a well-rounded understanding of the topic.

Conceptual Framework:

Develop a conceptual framework that outlines the key concepts, relationships, and variables related to national values, family dynamics, and youth development.

Clearly define the research questions and objectives of the study.

Data Analysis:

Analyze the collected data using suitable statistical or qualitative analysis techniques to identify patterns, trends, and relationships.

Interpret the results in the context of the study's research questions and theoretical framework.

Discussion and Implications:

Discuss the findings in relation to existing literature and theories on national values, family influence, and youth development.

Explore the implications of the study's results for policymakers, educators, parents, and other stakeholders involved in youth upbringing.

Results and Discussion

Great efforts are being done in our country to strengthen the intellectual and creative potential of young people, to increase their involvement in the reforms implemented in our country. Because one of the most important tasks of today is to educate well-rounded, goal-oriented and active young people who have modern knowledge and skills and can take responsibility for the worthy future of the country.

There is a person who wants to know who his ancestors are, his lineage, the history of the country where he was born and grew up. The whole world recognizes that the territory called Uzbekistan, that is, our homeland, was one of the cradles of ancient civilization not only of the Orient, but also of the whole world. Prominent scholars, politicians, and generals grew out of this blessed soil.

In the development of a person, spiritual values are a set of things, events, relationships, views that are valued and respected by a person, humanity, and preserved for centuries. Spirituality serves the interests and goals of nations, peoples and social groups that are important for people and humanity[2]. Values are a set of material and spiritual, religious, moral, aesthetic, philosophical-scientific wealth, which are not only important for the past, but also have a positive effect on the present and future development, are embedded in people's minds and gain social importance. Values include social and spiritual events that are important for the development and independence of human society. Value is an important part of the concepts of pride and respect.

The family, which is the power and source of support of the state, is considered a historical category, and its characteristics are characterized by material and spiritual processes. Its definitions are as follows: The family is the small boss of the society and is considered an important part of the structure of the society. It is a social ethnic unity based on natural-biological, legal, spiritual relations of people [3]. A small social group based on family union, kinship ties, relations between husband and wife, parents and children, brothers and sisters, grandparents and other relatives, the foundation of society, the source of state power [4]. The functions of the family have had a strong influence on the development of society. In particular, the following functions of the family are included: birth of a child, working, meeting the needs of its members, educating the young generation and influencing its spiritual-spiritual, moral-aesthetic improvement, and others. The family has always been considered the main link in the education of young people. The family prepares the ground for young people to grow up to be moral, honest, hardworking and honest.

Today, in educating young people in the spirit of the harmony of national and universal values, in them high human qualities, love for the Motherland, love for the country, fidelity, loyalty, worthy succession to ancestors, historical memory, peace, stability, freedom and prosperity are always necessary, the highest that never loses its value. The role of the family institution in the formation of concepts and principles is incomparable. Today in every family, it is necessary for young people to form the feelings characteristic of our people, such as love for the Motherland, concern for its benefit, loyalty to the heritage of ancestors, enjoyment of national spirituality, respect for humanity, responsibility for the future, through grandfathers' advice, fathers' example, and mothers' love. After all, in the absence of the Motherland, it will be impossible to ensure the personal interests of people, to speak the mother tongue, to be proud of national values, to properly continue the traditions of ancestors, to continue the health of family relations [5]. That is why young people should not imagine their interests apart from the fate of the Motherland, the values and dreams of our people. The national values of our people are definitely formed in perfect family conditions in all respects. In this sense, the family is the main source of formation, improvement, and most importantly continuation of values. National values encourage family members to self-educate, to be worthy of customs and traditions inherited from ancestors. As a result, the social activity of family members increases, they begin to strive for creativity and creativity in their activities. In this regard, the upbringing of young people to be mentally mature, spiritually pure, physically strong, and of course morally perfect depends on the

level of family lifestyle and thinking, and the elders of the family should fulfill the task of idealism in these processes[6].

Today, the family is the creator, maintainer and of course the continuation of values in the society. The pursuit of high human qualities such as peace, goodness, beauty, truth, freedom, equality, justice, friendship, and patriotism, which is the highest form of national and universal values, has existed in all times. Today, it is an important task of the family institution to ensure that young people strive for such high values in accordance with their needs, interests, and desires. Because the levels of priority values in the society show the spiritual maturity, integrity of the families in the society, and the humaneness of the way of life in it [7]. In today's era of globalization, it is necessary for the family to fully perform the function of the moral management factor (regulator) in protecting young people from ideological, spiritual, and informational attacks aimed at derailing their worldview in every way. The establishment of the Ministry of "Makhalla and Family Support" by the decree of the President Shavkat Mirziyoyev on February 18, 2020 serves to raise the work in this regard to a higher level.

Conclusion

The conclusion is that today the main goal of family education is to bring a perfect person to adulthood, and for this it is necessary to carry out physical, moral-spiritual, labor and aesthetic education in a mutually harmonious path. It leads to the high levels of the spiritual maturity.

References

- [1]. Sh. Mirziyoyev. The nation having a great ambitions, will have great efforts, prosperous life. Volume 3. T.: "Uzbekistan" 2019. – P. 400.
- [2]. Shokirov M.R. The Concept of "Culture of Historical Thought" and its Importance in the Cognition of Social Phenomena // American Journal Of Social And Humanitarian Research. - Volume 3, -№4. April, 2022. -PP.60-64 (Indexed by Copernicus; IF: 2022=8.7)
- [3]. Shokirov M.R. The role and importance of historical thought culture in the perception of national identity // World Bulletin of Social Sciences. -№9. April, 2022. -PP.70-74. Research Paper Indexed by Citefactor; IF: 2022=7,545)
- [4]. Shokirov M.R. The analysis of the historical process based on the methods of knowledge // Scientific department of the official web-site of the National news agency of Uzbekistan (electron journal). – Tashkent, 2021, June. – P.266-275 (09.00.00; №27).
- [5]. Shokirov M.R. The logical basics of the formation of the new historical culture of weltanschauung // Philosophy and law. –Tashkent, 2021. -№3. –P.110-113(09.00.00; №15)
- [6]. Shokirov M.R. The origins of historiography as an art form and a subject of philosophical thought in ancient Greece // Elektronik journal of actual problems of modern science, education and training (Actual problems of the modern science, education and upbringing). –Khorazm, 2022. -№5. -P.117-123 (09.00.00; №19)
- [7]. Shokirov M.R. The importance of taking into account social interests in the process of historical weltanschauung // International Conference on Research Identity, Value and Ethics Hosted from USA, April 30th 2022. – PP.14-16.